

STATE LEVEL NODAL AGENCY

WATERSHED MANAGEMENT, MANIPUR Department of Planning, Babupara, Imphal 795001

Notice for contractual engagement of staff under Pradhan Mantri Krishi Sinchayee Yojana - Watershed Development Component 2.0 (PMKSY –WDC 2.0) at SLNA (WM) Imphal 3 th January, 2024.

No: SLNA/2/2022-SLNA – WM (SLNA): In pursuance of Government approval, applications are invited from eligible candidates from the relevant disciplines for contractual engagement at State Level Nodal Agency for Watershed Management, Manipur under Pradhan Mantri Krishi Sinchayee Yojana - Watershed Development Component 2.0 (PMKSY –WDC 2.0) in co-terminus basis with the project.

Details of the Posts:

| Details of the Posts: SI Name of the No of Remuneration Eligibility criteria | | | | | | |
|---|---|---------------|----------------------------|---|--------------------------------------|--|
| SI No | Name of the post | No of post | per Post (consolidated) | Liigibility official | | |
| 1 | . 2 | 3 | 4 | 5 | 6 | |
| 1. | Technical Expert (Agriculture Engineer) | 1-UR | 28,000 | Minimum of Master's degree in Agriculture/ Horticulture/ Hydrology/ Soil and Water Management / Forestry/ Agri engineer and at least three years of field/ research experience in watershed management and related field. | As per State Government norms. | |
| 2. | Technical Expert (Livelihood) | 1-UR | 28,000 | Master in Livelihood/ Development Studies/ Rural Development/ Sociology/ MBA – Rural Project Management/ Social Work & Community Development with minimum of 3 years of experience either in Govt or non- government agency. | 42 | |
| 3 | GIS Expert | 1-UR | 28,000 | Graduate in Geo Informatics or Geography or BE Civil preferably with PG qualification with minimum 2 years of experience in GIS application either in Govt or nongovernment agency. | | |
| 4 | Accountant | 1-UR | 18,000 | Graduate in Commerce with 3 years of experience in project implementation. | | |
| 5 | DEO | 1-UR | 15000 | BCA or graduate with Diploma in Computer | | |
| | Total | 5 (Five) | | | | |

2. Examination schemes:

| Post | Subject | No of questions | Total Marks |
|-------------------------------|------------------------------------|-----------------|-------------|
| | (Question from Graduate level) | | |
| Technical Expert (Agriculture | General Intelligence and Reasoning | 25 | 25 |
| Engineer) / Technical Expert | General Knowledge | 25 | 25 |
| (Livelihood)/ GIS Expert/ | Quantitative Attitude | 25 | 25 |
| Accountant & DEO | English Language | 25 | 25 |
| | Total | 100 | 100 |

3/1/2024

- 3. Applicants should fulfil the eligibility criteria indicated in column (5) and age limit is as per State Government norms.
- 4. Application format may be downloaded from website via manipur.gov.in and planningmanipur.gov.in/com/. Duly filled in application from along with self-attested documents shall be submitted to the office of SLNA (WM), Planning Department Office campus, Babupara, Imphal West Near State Guest House, Manipur, pin 795001.
- 5. Application received will be screened by the SLNA through a Screening Committee headed by CEO, SLNA. Application of those candidates who are eligible and who have furnished complete documents will be issued Admit Card.
- 6. The engagement will be initially for one year only w. e. f date of joining and extendable on the basis of performance and subject to administrative approval till the end of project period.

| Last date and time for receipt of application at SLNA (WM)Office, Planning Department, Government of Manipur, Imphal Babupara, Pin 795001 | 20/01/2024 (4.00 pm) |
|---|----------------------|
| Date, Time, Venue of written exam and issue of Admit Card | To be notified Later |

7. Any canvassing by any candidate or anyone on his/her behalf will lead to automatic disqualification.

(Dr. Vineet Joshi) Chief Sectary (Planning) Chairman, EC, SLNA, Manipur

Copy to

- 1. Secretary to Chief Minister, Manipur.
- 2. PS. To Chief Sectary (Planning), Govt. of Manipur, Chairman, EC, SLNA
- 3. Administrative Secretary (IT), Govt of Manipur with a request to upload in the DIT Website.
- 4. Director (Planning), Manipur.
- 5. All Deputy commissioners, Manipur.
- 6. News Editor Poknapham and News Editor Sangai Express both English and Manipur with a request for publication as news item on. 6/1.1 2024 and 7/1/2024.

7. News Editor, ISTV, Imphal.

(N. Kulkarani Devi) 3/1/20 24 Chief Executive Officer SLNA, Manipur



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WATERSHED MANAGEMENT, MANIPUR Department of Planning, Babupara, Imphal 795001

Application form for the post of Technical Expert (Agriculture Engineer)/ Technical Expert (Livelihood)/ GIS Expert/ Accountant/ DEO in SLNA (WM), Manipur

| | | Affix recent |
|------|--|---------------------------|
| 1. | Full name of the Applicant: | passport size |
| • | | |
| | | with self- |
| | . Voors Months Days | |
| 2. | Age as on 29/12/2023:YearsMonths Days | attestation |
| 3. | Gender: | |
| 4. | Marital status: | |
| 5. | Father's/ Husband's Name: | |
| 6. | Educational Qualification/ Division/ Percentage:// | |
| 7. | Post Applied for: | |
| 8. | Correspondence Address: | |
| | | |
| | | |
| 9. | Permanent Address: | |
| | | |
| | | |
| 10 | Mobile no: | |
| 11 | E- Mail: | |
| 12 | Nationality: | |
| 13 | Category: SC. / ST/OBC(M)/OBC(MP)/UR/PWD. | |
| 14 | No. of Years of working experience in related field as mentioned in the notification | on in |
| | Govt/ Non-Government (please tick) | |
| 15 | . No. of years of work experience in IWMP/ PMKSY -WDC work (if applicable): | |
| 16 | Documents to be enclosed with self-attestation: | 5. 21 × 22 × 20 |
| - 10 | SI No Details of self-attested documents enclosed | Tick if enclosed |
| | 1 Class X/ Matriculation Certificate | |
| | 2 Class 12 Certificate | |
| | 3 Graduation Certificate | |
| | 4 Master/ PG Certificate | |
| | 5 Diploma Certificate in Computer | |
| | 6 Experience certificate in related field as mentioned in notification | |
| | 7 Experience certificate in IWMP/ PMKSY WDC | |
| | 8 SC/ST/OBC/ PWD (if applicable) | |
| | 9 Any other certificate related to the post | , |
| 1 | 7. I hereby declare that all the statements made in the application form are true a of my knowledge and belief. I understand that legal action and other appropriat be taken against me by the appointing authority, if I am declared by them to misconduct or misrepresentation mention herein. | e disciplinary action can |
| | Date: (Signature of | Applicant) |
| | Place: | |