GOVERNMENT OF MANIPUR
OFFICE OF THE CHIEF SECRETARY

NOTICE
Imphal, the 2nd November, 2011.

Subject: - Chief Secretary’s Monthly Meeting on 08.11.2011 at 10.00 a.m.

Chief Secretary will chair the XXIXth Monthly Meeting with Adm. Secretaries, DCs, Executive Directors of DRDAs and Others on 08.11.2011 at 10.00 a.m. in the Conference Hall of Old Secretariat, Imphal.

2. As decided in the last Monthly Meeting, the following Adm. Secys. will make PPT(10 minutes each) in respect of development and finance issues concerning their respective departments:-
   1. Pr. Secy. (Power)
   2. Pr. Secy. (Works)
   3. Commr. (H & FW)
   4. Commr. (Hr & Tech Edn)

3. The following is a suggestive list of issues to be included in their PPTs:
   (i) Utilisation of SPA/SCA
   (ii) Expenditure under A P, 2011-12
   (iii) Conversion of unadjusted AC to DCC bills
   (iv) Adjustment of bills under M.H. 8449/8443
   (v) Present collection on SOTR & SONTR, 2011-12

4. Spl. Secy. (Plg) will make a PPT on the following issues:
   (a) Overall performance (as on 31-10-2011 under Annual Plan, 2011-12
   (b) Preparation 12th Five Year Plan
   (c) Review of State performance under 20 Point Programme.
   (d) Administrative Reform Dept. matter
       - Follow up on ATRs on recommendations of the 2nd Administrative Reform Commission.

5. In addition, Commissioner (Finance) will make PPT on related issues including:
   (a) AC to DCC Bills
   (b) Updating of Accounts and Audits of State PSUs
   (c) Collections (Department wise) under SOTR & SONTR against targets (2011-2012)
   (d) ECS Payments for all transactions
   (e) Banking Infrastructure.
6. Further, the following issues also will be taken up in the meeting:-

(i) Filing of updated Affidavit in Supreme Court on un-authorised religious structures in connection with SLP(C) No. 8519 of 2006.

   **Commr. (Revenue)**

(ii) Filling of updated Affidavit in Supreme Court reg. drinking water + toilet facilities in Schools

   **Pr. Secy. (Edn-S)**

(iii) Loan recovery on NBCFTDC etc.

   **Commr. (TD)**

7. PD/MSDS will make a brief PPT on Skill Development Programmes and support required from outlying Dy. Commissioners.

   **PD/MSDS**

(Ng. Roben Singh)
Staff Officer to Chief Secretary
Govt. of Manipur

1. All Principal Secretaries
2. All Commissioners/Secretaries
3. Spl. Secy. (Plg)/(Home)/(IT)
4. All DCs, Manipur
5. All Executive Directors of DRDAs
6. Dir/Planning, Manipur
7. All Jt. Directors(Plg)
8. PD/MSDS

Also copy to:-

Under Secretary (GAD), Govt. of Manipur for reserving Conference Hall and arranging refreshments.