

**GOVERNMENT OF MANIPUR
OFFICE OF THE CHIEF SECRETARY**

NOTICE

Imphal, the 2nd November, 2011.

Subject: - Chief Secretary's Monthly Meeting on 08.11.2011 at 10.00 a.m.

Chief Secretary will chair the **XXIXth Monthly Meeting** with Adm. Secretaries, DCs, Executive Directors of DRDAs and Others **on 08.11.2011 at 10.00 a.m.** in the **Conference Hall of Old Secretariat, Imphal.**

2. As decided in the last Monthly Meeting, the following Adm. Secys. will make PPT(**10 minutes each**) in respect of development and finance issues concerning their respective departments:-

1. **Pr. Secy. (Power)**
2. **Pr. Secy. (Works)**
3. **Commr. (H & FW)**
4. **Commr. (Hr &Tech Edn)**

3. The following is a suggestive list of issues to be included in their PPTs:

- (i) Utilisation of SPA/SCA :
- (ii) Expenditure under A P, 2011-12
- (iii) Conversion of unadjusted AC to DCC bills
- (iv) Adjustment of bills under M.H. 8449/8443
- (v) Present collection on SOTR & SONTR, 2011-12

4. **Spl. Secy. (Plg)** will make a PPT on the following issues:

- (a) Overall performance(as on 31-10-2011 under Annual Plan, 2011-12
- (b) Preparation 12th Five Year Plan
- (c) Review of State performance under 20 Point Programme.
- (d) Administrative Reform Dept. matter
 - Follow up on ATRs on recommendations of the 2nd Administrative Reform Commission.

5. In addition, **Commissioner (Finance)** will make PPT on related issues including:

- (a) AC to DCC Bills
- (b) Updating of Accounts and Audits of State PSUs
- (c) Collections (Department wise) under SOTR & SONTR against targets (2011-2012)
- (d) ECS Payments for all transactions
- (e) Banking Infrastructure.

6. Further, the following issues also will be taken up in the meeting:-

(i) Filing of updated Affidavit in Supreme Court on un-authorized religious structures in connection with SLP(C) No. 8519 of 2006.

Commr. (Revenue)

(ii) Filing of updated Affidavit in Supreme Court reg. drinking water + toilet facilities in Schools

Pr. Secy. (Edn-S)

(iii) Loan recovery on NBCFTDC etc.

Commr. (TD)

7. PD/MSDS will make a brief PPT on Skill Development Programmes and support required from outlying Dy. Commissioners.

PD/MSDS

(Ng. Roben Singh)
Staff Officer to Chief Secretary
Govt. of Manipur

1. All Principal Secretaries
2. All Commissioners/Secretaries
3. Spl. Secy. (Plg)/(Home)/(IT)
4. All DCs, Manipur
5. All Executive Directors of DRDAs
6. Dir/Planning, Manipur
7. All Jt. Directors(Plg)
8. PD/MSDS

Also copy to:-

Under Secretary (GAD), Govt. of Manipur for reserving Conference Hall and arranging refreshments.